1	RESOLUTION NO
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3	A RESOLUTION TO SET OCTOBER 20, 2015, AS THE DATE OF
4	HEARING ON A RESOLUTION TO APPROVE APPOINTMENT OF A
5	REPLACEMENT COMMISSIONER FOR THE LITTLE ROCK
6	MULTIPURPOSE IMPROVEMENT DISTRICT NO. 2007 - 304
7	PARKWAY NEIGHBORHOOD ASSOCIATION PROJECT; AND FOR
8	OTHER PURPOSES.
9	
10	WHEREAS, Little Rock Multipurpose Improvement District No. 2007-304 Parkway Neighborhood
11	Association Project (the "District") was established January 8, 2008, by Little Rock Ordinance No. 19,901
12	and five (5) persons were simultaneously appointed as its Board of Improvement.
13	WHEREAS, due to the resignation of Amer Chami, one (1) of the Commissioners on the District's
14	Board of Improvement, one (1) vacancy exists on the District's Board and should be filled in order that the
15	District can better perform its intended purposes.
16	WHEREAS, the District's Board has, upon the petition of five (5) property owners within the Distric
17	and by proper resolution, appointed Ronald L. Clesi, an owner of real property in the District who is
18	recognized as a person of high integrity and accomplished business judgment, as the replacemen
19	commissioner to the District's Board to fill the vacancy resulting from the resignation of Amer Chami.
20	WHEREAS, these matters should be placed on the City Board's agenda for hearing before the City
21	Board at the next available opportunity;
22	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
23	OF LITTLE ROCK, ARKANSAS:
24	Section 1. The hearing on said resolution shall be held at a meeting of the Board of Directors of the
25	City of Little Rock in the Board Room of City Hall as six o'clock on the 20th day of October, 2015.
26	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
27	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulask
28	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
29	ADOPTED: October 5, 2015
30	ATTEST: APPROVED:
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33	Susan Langley, City Clerk Mark Stodola, Mayor

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## APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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